

## Message Text

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50

ACTION OIC-04

INFO OCT-01 IO-03 ISO-00 L-03 HEW-01 SCI-01 DPW-01 DODE-00

PM-03 AF-05 ARA-10 EA-07 EUR-06 NEA-05 RSC-01 DRC-01

/052 W

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P 141142Z JAN 74

FM USMISSION GENEVA

TO SECSTATE WASHDC PRIORITY 3322

UNCLAS GENEVA 0169

E. O. 11652: /A

TAGS: OCON, OTRA, AFIN

SUBJECT: HUMANITARIAN LAW CONFERENCE GENEVA, FEBRUARY 20  
MARCH 30, 1974.

## 1. PROPOSED DELEGATION:- CONFIRMATION OF HOTELS

NAME	HOTEL	ETA
HON. GEORGE H. ALDRICH	DES BERGUES	2/17
MR. RONALD J. BETTAUER	LONGCHAMP/DRAKE	2/17
MR. WARREN E. HEWITT	LONGCHAMP/DRAKE	2/17
PROF. RICHARD R. BAXTER	EDEN	2/17
MR. FRANK A. SIEVERTS	INTERCONTINENTAL	2/17
MR. GRAFTON G. DOWLING	LONGCHAMP/DRAKE	2/17
MAJ. GEN. WM. M. SCHONING	LONGCHAMP/DRAKE	2/17
MR DWAYNE S. ANDERSON	LONGCHAMP/DRAKE	2/17
MR. HARRY ALMOND	LONGCHAMP/DRAKE	2/17
BRIG. GEN. WM. F. GEORGI	LONGCHAMP/DRAKE	2/17
COL. ROBERT L. MCELROY	LONGCHAMP/DRAKE	2/17
MAJ. GEN. GEORGE PRUGH	LONGCHAMP/DRAKE	W/17
MR. WALDEMAR SOLF	LONGCHAMP/DRAKE	2/17
LT. COL. DANIEL MCBRIDE	LONGCHAMP/DRAKE	2/17
MAJ. GEN. HAROLD R. GEGE	LONGCHAMP/DRAKE	2/18
BRIG. GEN. WALTER REED	LONGCHAMP/DRAKE	2/17
LT. COL. JAMES MAZZA	LONGCHAMP/DRAKE	3/10

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REAR ADM. M. H. STARLING      LONGCHAMP/DRAKE      2/17

CAPT. RICHARD FRUCHTERMAN	LONGCHAMP/DRAKE	2/17
MR. CHARLES MANNING	LONGCHAMP/DRAKE	2/17
LT. COL. C. CLAUDE TEAGARDEN	LONGCHAMP/DRAKE	2/18
COL. WILLIAM FORRELL	LONGCHAMP/DRAKE	2/17
MRS. BARBARA E. ADAMS	LONGCHAMP/DRAKE	2/17
UNNAMED SECRETARY		
(DEPT OF STATE)	AMAT	2/17
ADDITIONAL MEMBER		
OF USDEL (TO BE NAMED)	AMAT	2/17
ADDITIONAL MEMBER		
OF USDEL (TO BE NAMED)	AMAT	2/17

2. TRANSPORTATION: MISSION WILL FURNISH TWO SEDANS AND ONE MINIBUS. THE SEDANS WILL BE AVAILABLE FROM FEBRUARY 18 AND THE MINIBUS FROM FEBRUARY 20. THE MISSION WILL ALSO FURNISH THREE DRIVERS. OUR EXPERIENCE WITH TRANSPORTATION USDEL HUMANITARIAN LAW BASED ON WEEKEND WORK ASSIGNMENTS AND MEETINGS WEEKENDS (SATURDAYS AND SUNDAYS) O. T. IS ESTIMATED FOR THIS SIX WEEK MEETING AT \$2900.

3. OFFICE SPACE AND SECRETARIAL ASSISTANCE WILL BE SUBJECT SEPARATE COMMUNICATION.BASSIN

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 14 JAN 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**Document Unique ID:** 00  
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**Film Number:** n/a  
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**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
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**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
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**Review Authority:** WorrelSW  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 15 JUL 2002  
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**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** HUMANITARIAN LAW CONFERENCE GENEVA, FEBRUARY 20 MARCH 30, 1974.  
**TAGS:** OCON, OTRA, AFIN  
**To:** STATE  
**Type:** TE  
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